

## The Scripture Timeline Table

Table 1 (From the time of the patriarchs to the new Jerusalem)

Increment	Timing of the Patriarch's Age / Event	Year	Reference
1	Adam was created on the 6th day	1	Genesis 1:24-31
130	Adam lived 130 years and begat Seth	131	Genesis 5:3
105	Seth lived 105 years and begat Enos	236	Genesis 5:6
90	Enos lived 90 years and begat Cainan	326	Genesis 5:9
70	Cainan lived 70 years and begat Mahalaleel	396	Genesis 5:12
65	Mahalaleel lived 65 years and begat Jared	461	Genesis 5:15
162	Jared lived 162 years and begat Enoch	623	Genesis 5:18
65 (path 1,2)	Enoch lived 65 years and begat Methuselah	688	Genesis 5:21
187 (path 2)	Methuselah lived 187 years and begat Lamech	875	Genesis 5:25
182 (path 2)	Lamech lived 182 years and begat Noah	1057	Genesis 5:28-29
[1657-120]	God declared that His spirit would not always strive with man, yet his days would be 120 years	1537	Genesis 6:3
969 (path 1)	The life of Methuselah was 969 years. His death was the harbinger of the Flood judgement	1657	Genesis 5:27
600 (path 2)	Noah was 600 years old when the Flood began	1657	Genesis 7:6-7
1	The Noahic Covenant	1658	Genesis 8:13-18, Genesis 9:9-17
1	Shem (Noah's son) was 100 years old and begat Arphaxad 2 years after the Flood	1659	Genesis 11:10
[1659-100]	*The year of Shem's birth	1559	Genesis 11:10
35	Arphaxad lived 35 years and begat Salah	1694	Genesis 11:12
30	Salah lived 30 years and begat Eber	1724	Genesis 11:14
34	Eber lived 34 years and begat Peleg	1758	Genesis 11:16
30	Peleg lived 30 years and begat Reu	1788	Genesis 11:18
32	Reu lived 32 years and begat Serug	1820	Genesis 11:20
30	Serug lived 30 years and begat Nahor	1850	Genesis 11:22
29	Nahor lived 29 years and begat Terah	1879	Genesis 11:24
[1879+70]	Terah lived 70 years and begat Abram, Nahor and Haran	1949	Genesis 11:26
205	The life of Terah was 205 years Abram left Haran and entered the land of Canaan when his father was dead, Abram was 75 years old	2084	Genesis 11:32 Acts 7:2-4 Genesis 12:1-4
[2084-75]	*The year of Abraham's birth	2009	Acts 7:2-4
4	Abram entered the land of Canaan, moved into Egypt, returned from Egypt, separated from Lot, rescued Lot, offered tithe to Melchizedek, then the covenant was made with Abram	2088	Genesis 12-15
Appendix A	The Year of the Abrahamic Covenant	2088	Genesis 15

[2088+7]	Abram was 86 years old when Ishmael was born	2095	Genesis 16:3, 16
[2009+100]	Abraham was 100 years old when Isaac was born (Abraham turned 100 years old in the year 2109, but did not have Isaac until the following year. He was still 100 years old)	2110	Genesis 17-18:15, 21:5
[2110+60]	Isaac was 60 years old when Jacob was born	2170	Genesis 25:26
Appendix B	Select Timeline Events of Isaac, Jacob and Joseph	2240	Genesis 27:23-50:26
430	From the Abrahamic covenant (2088) to the giving of the Law at Mount Sinai (2518) was 430 years (same year as the exodus)	2518	Galatians 3:17
[2557-120]	*The year of Moses' birth	2437	Deuteronomy 31:2, 34:7
[2437+120] [2558-1]	The life of Moses was 120 years (Moses died in the last month of the year before the year of the Jordan River crossing)	2557	Deuteronomy 31:2, 34:7
40	From the exodus/Law (2518) to the Jordan River crossing (2558) was 40 years (That same year the counting of the Sabbath years to the Jubilee began)	2558	Numbers 14:26-38 Joshua 5:6 Acts 13:17-18 Leviticus 25:1-13
Appendix C	The Jubilee Table of Years		Leviticus 25:1-13
450 (path 1)	The time of the book of Judges was 'about the space of 450 years'. From Joshua and the children of Israel crossing the Jordan River (2558) to the death of the last judge, Eli (3007), who died when he learned that the Ark of the Covenant had been taken by the Philistines and that his two sons were killed in the battle.	2558-3008	Acts 13:19-20 1 Samuel 4:11-18, 5:1-6:1
30 (path 2)	The life of Joshua was 110 years (2478-2588)	2558-2588	Numbers 13:1-17 Joshua 14:7,10 Joshua 24:29 Judges 2:8
9 (path 2)	The children of Israel served the LORD all the days of Joshua and the elders that outlived Joshua, which had known the works of the LORD	2597	Joshua 24:31 Judges 2:7-10
8 (path 2)	Oppressed by King Chushanrishathaim of Mesopotamia for 8 years	2605	Judges 3:8
90 (path 3)	The generation that was born in the year of the Exodus, that new the works of the LORD, having gone through 40 years in the wilderness and the conquest of Canaan, died off by 90 years, by the time of the first Jubilee	2518-2608	Joshua 24:31 Judges 2:7-10 Psalms 90:10

40 (path 2)	Judge Othniel (Caleb's younger brother), and the land rested for 40 years	2645	Judges 3:9-11
18 (path 2)	Oppressed by King Eglon of Moab for 18 years	2663	Judges 3:12-14
80 (path 2)	Judge Ehud, and the land rested for 80 years	2743	Judges 3:15-30
20 (path 2)	Sold into the hand of King Jabin of Canaan for 20 years	2763	Judges 3:31-4:3
40 (path 2)	Judge Deborah/Barak, and the land rested for 40 years	2803	Judges 4:4-5:31
7 (path 2)	Delivered into the hand of Midian for 7 years	2810	Judges 6:1
40 (path 2)	Judge Gideon, and the land was quiet for 40 years	2850	Judges 6:2-8:28
3 (path 2)	Abimelech declared himself king of Israel for 3 years	2853	Judges 8:33-10:1
23 (path 2)	Judge Tola, judged for 23 years	2876	Judges 10:1-2
22 (path 2)	Judge Jair, judged for 22 years	2898	Judges 10:3-5
	Judge Jephthah's statement to the king of the children of Ammon (300 years) From the beginning of the first oppression of the children of Israel in the land, to the deliverance of Judge Jephthah	2598-2898	Judges 11:26
	Sold into the hands of the Philistines and Ammonites for 18 years <b>on the other side of the Jordan River</b>	2898-2916	Judges 10:7-11:26
6 (path 2)	Judge Jephthah, judged for 6 years	2904	Judges 11:1-12:7
7 (path 2)	Judge Ibzan, judged for 7 years	2911	Judges 12:8-10
10 (path 2)	Judge Elon, judged for 10 years	2921	Judges 12:11-12
8 (path 2)	Judge Abdon, judged for 8 years	2929	Judges 13:13-15
39 (path 2) (40th year)	Delivered into the hands of the Philistines for 40 years (ended when Sampson pushed down the pillars)	2968	Judges 13:1-16:31
-1 (path 2)	Judge Sampson, judged for 20 years (ended when Sampson was betrayed and captured by the Philistines [2967])	2948-2967	Judges 15:20-16:31
40 (path 2)	Judge Eli, judged 40 years (began after Sampson was taken by the Philistines [2967])	2967-3007	1 Samuel 4:18
	*Interesting Note: From the birth of Moses (2437), the first Judge, to the death of Eli (3007), the last Judge, was 570 years. The lifetime of the Judges was 571 inclusive years. Christ was born in the year 3997. (7x571=3997)	2437-3007	
	*Interesting Note: From the Exodus/Law (2518) to the 4th year of King Solomon (3088) when he began to build the first temple was 570 years.	2518-3088	

	Or, in the same years, from the building of the Tabernacle to the building of the first temple. This time was also 571 inclusive years.		
1 (path 2)	The Ark of the Covenant was in the Philistines' possession for 7 months. This was the transition from the time of the Judges to the time of Samuel the Prophet (time of the kings)	3007-3008	1 Samuel 6:1-21
	*Interesting Note: The Ark of the Covenant was built in 2518 and was returned to the children of Israel in 3008. (3008-2518=490 years [70x7])	2518-3008	
39 (path 1,2) (40th year)	From the time of Samuel the Prophet (3008) to the death of King Saul (3047) was 'by the space of 40 years'. The same year that King Saul was killed, King David was anointed king and began to reign in Hebron.	3008-3047	Acts 13:20-22
40 (path 1,2)	King David reigned 40 years (7 years in Hebron and 33 years in Jerusalem)	3047-3087	Acts 13:22 2 Samuel 2:4, 5:3-5 1 Kings 2:11 1 Chronicles 29:27
	King Solomon was anointed to be king over Israel <b>twice</b> while King David was still alive. The first three years of King Solomon's reign overlapped with the last three years of King David's reign and his life (3 years)	3085 3086 3087	2 Samuel 7:12-13 1 Kings 1:1-2:12 1 Kings 2:36-46 1 Chronicles 22 1 Chronicles 26:31 1 Chronicles 28-29 1 Chronicles 29:22
480 (path 3)	'And it came to pass in the 480th year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD.' The generation born in the year of the exodus died off by the end of the First Jubilee (2608). From that point to the 4th year of King Solomon's reign was the 480th year. It was also the first year after the reign/death of King David (3088)	2608-3088	Judges 2:7-10 1 Kings 6:1
1 (path 1,2,3)	King Solomon laid the foundation of the first Temple	3088	1 Kings 6:1

390	From the 4th year of Solomon's reign, when he began to build the House of the LORD, to the destruction of the first temple was 390 years	3088-3478	Ezekiel 4:1-9
70	From the destruction of Jerusalem and the first temple, and the carrying away into Babylon, to the end of the Babylonian captivity was 70 years	3478-3548	Jeremiah 25:9-13, Jeremiah 29:10-14 Daniel 9:2
483	From the going forth of the commandment to restore and to rebuild Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks... and after threescore and two weeks shall Messiah be cut off, but not for himself: (7 x 7 = 49) + (7 x 62 = 434) = 483 years)	3548-4031	Daniel 9:24-26
2,000	The 'Times of the Gentiles', 'Age of Grace'	4031-6031	Hosea 5:15-6:3
7	The 'Time of Jacob's Trouble' ends with the second coming of Christ (483 years + 7 years of Tribulation) = 490 years	6031-6038	Daniel 9:26-27
4.5	From the second coming of Christ to the beginning of the Millennial Reign will be about 5 years, just as it was in the first conquest of the promised land with Joshua	Mid-6038-6042	Leviticus 23:23-42
1,000	The Millennial Reign of Jesus Christ (1,000 full years from the month of Abib to Adar)	6043-7042	Ezekial 40-48 Revelation 20
6	The 'little season' when Satan is loosed to deceive the nations	7043-7048	Revelation 20
1	A new heaven, a new earth and new Jerusalem	7049	Revelation 21

## Appendix A – The Year of the Abrahamic Covenant

According to Galatians 3:17, the Law was given at Mount Sinai 430 years after the promise of the Abrahamic covenant.

### Galatians 3:15-18

“Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. **And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.** For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.”

Using Table 1 above, this article will show that there is indeed a clear path, in scripture, from the creation of Adam to the year of the exodus. But first, we will identify a ten-year span in which the Abrahamic covenant (Genesis 15) must have occurred. The ten-year span for the Abrahamic covenant is measured from the year that Abram left Haran, at age 75 (2084), to the year that Ishmael was conceived, when Abram was age 85 (2094). [Ishmael was born when Abram was 86, in 2095].

### Acts 7:2-4

*“And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, **when his father was dead, he removed him into this land, wherein ye now dwell.**”*

The earliest possible time for the Abrahamic covenant would have been in the year that Abram left Haran and entered Canaan (2084). Although, that was before the event of the covenant, it is the most identifiable year, in that, it occurred when Abram was 75 years old and can be deduced from scripture directly.

### Genesis 12:1-4

*“Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. So Abram departed, as the LORD had spoken unto him; and Lot went with him: and **Abram was seventy and five years old when he departed out of Haran.**”*

The latest possible time for the Abrahamic covenant would have been in the year that Ishmael was conceived (2094).

#### Genesis 16:1-4

*"Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian, **after Abram had dwelt ten years in the land of Canaan**, and gave her to her husband Abram to be his wife. And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes."*

The account of the Abrahamic covenant is found in the previous chapter, Genesis 15. Thus, the conception and birth of Ishmael came after the covenant.

#### Genesis 15:1

*"**After these things** the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward."*

So, the timing of the Abrahamic covenant is laid out plainly in the biblical narrative; it occurred after the events of chapter 14 and before the events of chapter 16. Therefore, we can see that scripture itself establishes a ten-year span within which the Abrahamic covenant must have occurred (2084-2094).

At this point, we can simply add the 430 years (from Galatians 3:17) to the earliest and latest years of that ten-year span in order to determine another ten-year span in which the exodus must have occurred.

Earliest possible year: Abrahamic covenant		Earliest possible year: Exodus
2084	+ 430 years =	2514
Latest possible year: Abrahamic covenant		Latest possible year: Exodus
2094	+ 430 years =	2524

Somewhere, within these ten-year spans, is the year of the Abrahamic covenant and the year of the exodus, which would also happen to be the year that Moses received the Law on Mount Sinai.

Concerning the Abrahamic covenant, we can technically rule out portions at the beginning and the end of that ten-year span (2084-2094), reducing it further. The first year (2084) can be ruled out since there was no covenant made at that point. The word 'covenant' first appears in scripture in relation to the Flood and the Noahic covenant (Genesis 6:18, 9:9-17). The word isn't mentioned again until God makes the Abrahamic covenant in chapter 15.

Genesis 15:18

*"In the same day the LORD made a **covenant** with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:"*

Also, Paul's account of the 430-year separation between the Abrahamic covenant and the giving of the Law was a contrast between the *promise*, which came *by faith* verses the law, which is not of faith.

Galatians 3:11-12

*"But that **no man is justified by the law in the sight of God**, it is evident: for, **The just shall live by faith. And the law is not of faith:** but, The man that doeth them shall live in them."*

Galatians 3:18

*"For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise."*

Notice that the verses above are on either side of Galatians 3:17 where the 430 years was stated. Below is the context of the Abrahamic covenant. Notice that this is where Abram believed in the LORD, and it was accounted unto him for righteousness.

Genesis 15

*"After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. **And he believed in the LORD; and he counted it to him for righteousness.** And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, Lord GOD, whereby shall I know that I shall inherit it? And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. And when the fowls came down upon the carcasses, Abram drove them away. And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. **In the same day the LORD made a covenant with Abram**, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: The Kenites, and the*



*Kenizzites, and the Kadmonites, And the Hittites, and the Perizzites, and the Rephaims, And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.”*

In Galatians 3, Paul was making the point that the promise was given, and the covenant was made at the event of Abram's *faith* (chapter 15), not at the event of his emigration (chapter 12). Additionally, the rest of Genesis chapter 12, along with the events of chapters 13 and 14, would have taken a few years. So, the Abrahamic covenant could not have occurred until somewhere near the middle of this ten-year span.

Likewise, a few years from the end of the span can be dismissed.

#### Genesis 16:1-4

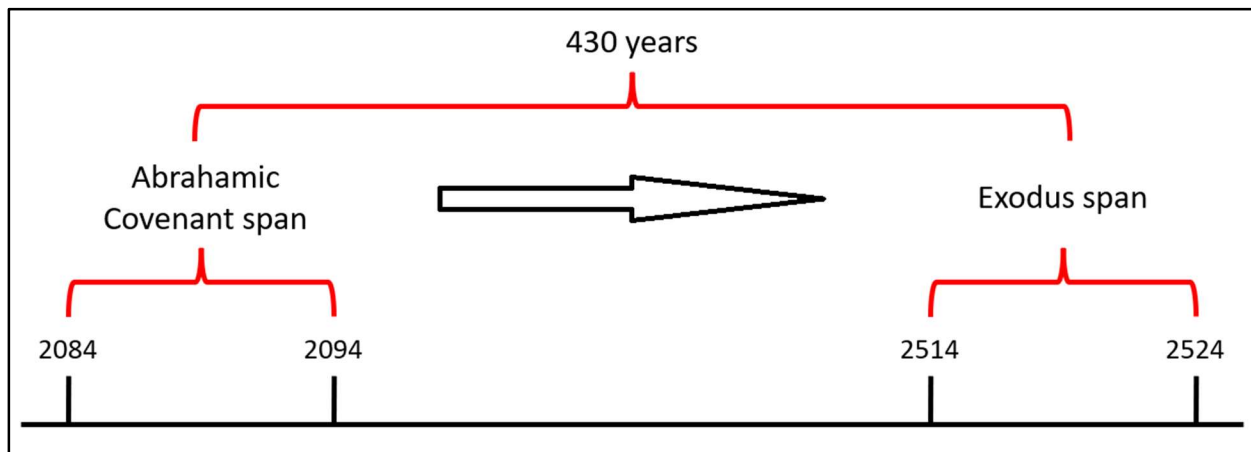
*“Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. **And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.** And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.”*

The promise was given to Abram according to his *faith*. It would have been incredibly inconsistent for Abram to have hearkened to his wife, Sarai, immediately after the covenant (that same year). Abram would have undoubtedly told Sarai about the promise that God had made to him. It would be unreasonable to think that they both interpreted that promise to mean that Abram would immediately need a new wife. It's far more reasonable for both of them to have expected Sarai to finally get pregnant. This is also evident in Sarai's words, “the LORD hath **restrained** me from bearing”. It clearly took a while for Sarai to come to this heartbreaking conclusion and then to develop a solution involving another woman. The events of Genesis 16 would not have taken place until after a number of years had passed.

So, the Abrahamic covenant must have occurred somewhere near the middle of that ten-year span.

Is there anything else in scripture that can be used to isolate the actual year of the Abrahamic covenant? The only timespan linked to the Abrahamic covenant comes from the passage in Galatians 3 that we have already covered. The figure below shows the connection between the timing of the Abrahamic covenant and the exodus.

Figure 1 (Abrahamic covenant and Exodus spans)



Since the Abrahamic covenant is the beginning point mentioned in Galatians 3:17, if we measure 430 years the other way (before the covenant with Abraham), were there any significant events that occurred around that time?

Earliest possible year: Event ?	Earliest possible year: Abrahamic covenant
1654	+ 430 years = 2084
Latest possible year: Event ?	Latest possible year: Abrahamic covenant
1664	+ 430 years = 2094

Figure 2 (Abrahamic covenant and New spans)

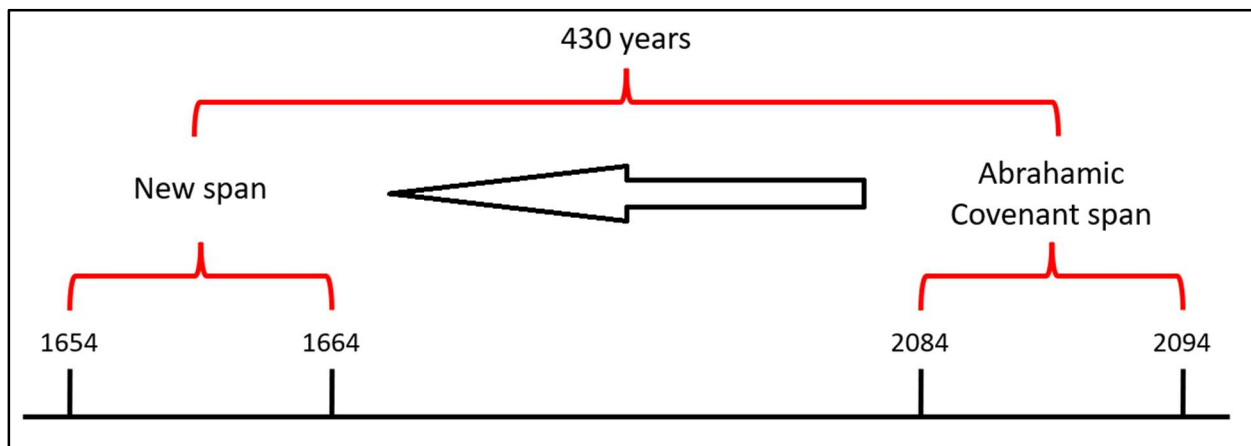


Table 1 shows that there were three scriptural events that fall within this new span.

1654 – The earliest possible year

1655

1656

1657 – The Flood

1658 – The Noahic covenant

1659 – The birth of Arphaxad

1660

1661

1662

1663

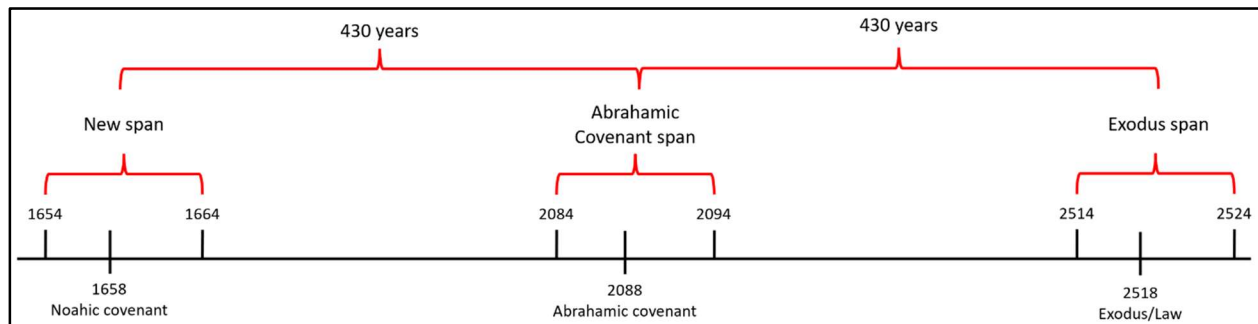
1664 – The latest possible year

This is indeed significant. The year of the Noahic covenant (1658) can be deduced from scripture directly. By adding 430 years to the year of the Noahic covenant we will find the actual year of the Abrahamic covenant. And adding 430 years to the Abrahamic covenant will give us the actual year of the exodus, which is also the year that the Law was given to Moses.

(Noahic covenant) 1658 + 430 = 2088 (Abrahamic covenant)

(Abrahamic covenant) 2088 + 430 = 2518 (Exodus/Law)

Figure 3 (Noahic covenant to the Abrahamic covenant to the Exodus)



The Abrahamic covenant occurred 4 years after leaving Haran and 6 years before Ishmael was conceived. Near the middle of the span, right where it was expected to be.

So, now that the year of the exodus has been identified (2518), we can also locate the year of Moses birth. We can also locate the year of the Jordan River crossing when Joshua and the children of Israel re-entered the land of Canaan.

According to the Exodus narrative, Moses was 80 years old when he returned to Egypt and spoke to Pharaoh.

#### Exodus 7:7

***“And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.”***

Exodus chapter 11 is where God tells Moses about the last plague where all of the firstborn of Egypt would die; Then in chapter 12 God instructs Moses concerning the timing of the event that would become known as ‘the passover’.

#### Exodus 12:1-2

***“And the LORD spake unto Moses and Aaron in the land of Egypt, saying, **This month shall be unto you the beginning of months: it shall be the first month of the year to you.**”***

So, Moses was 80 years old when he spoke with Pharaoh at the beginning of the plagues, but the passover and the exodus occurred in the first month of the next year. To find the year of Moses birth we would therefore need to subtract 81 years from the year of the exodus, not just 80 years.

(Exodus/Law) 2518 – 81 = 2437 (birth of Moses)

The year of Moses birth (2437) is specifically relevant to Path 2 (The Genesis 6:3 Spoken Path) in discovering the appointed time of judgement.

To determine the year that Joshua and the children of Israel crossed over Jordan, we can use both the time that Israel spent wandering in the wilderness (40 years) and the age of Moses at his death (120).

#### Numbers 14:28-34

***“Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: **Your carcasses shall fall in this wilderness**; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, Doubtless **ye shall not come into the land**, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. **But as for you, your carcasses, they shall fall in this wilderness. And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. After the number of the days in which ye searched the land, even forty days, each*****

*day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise."*

(Exodus/Law) 2518 + 40 = 2558 (Jordan River crossing)

Deuteronomy 1:3

*"And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"*

Deuteronomy 31:2

*"And he said unto them, I am **an hundred and twenty years old this day**; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."*

Deuteronomy 34:7

*"And Moses was **an hundred and twenty years old** when he died: his eye was not dim, nor his natural force abated."*

(Birth of Moses) 2437 + 120 = 2557 (year of Moses death)

Joshua 4:19

*"And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."*

(Death of Moses) 2557 + 1 = 2558 (Jordan River crossing)

The year of the Jordan River crossing (2558) is specifically relevant to Path 4 (The Jubilee Cycle) in discovering the appointed time of judgement.

Therefore, using only the Bible as a reference, here are the dates from Creation:

The Noahic covenant occurred in the year 1658 AM.

The Abrahamic covenant occurred in the year 2088 AM.

The exodus and the giving of the Law occurred in the year 2518 AM.

Moses was born in the year 2437 AM.

Joshua and the children of Israel crossed over the Jordan River in the year 2558 AM.

Here are the B.C. dates (subtracting from the year 4000):

The Noahic covenant occurred in the year (4000 – 1658 = 2342 BC).

The Abrahamic covenant occurred in the year (4000 – 2088 = 1912 BC).

The exodus and the giving of the Law occurred in the year (4000 – 2518 = 1482 BC).

Moses was born in the year (4000 – 2437 = 1563 BC).

Joshua and the children of Israel crossed the Jordan River in the year (4000 – 2558 = 1442 BC).

## Appendix B – Select Timeline Events of Isaac, Jacob and Joseph

The following table lists select events, taken from scripture alone, that identify the lifetimes of Isaac, Jacob and Joseph. Not every event is listed, but those that are create the framework on which other events can be plotted on the biblical timeline.

2084-75	*The year of Abraham's birth	2009	Acts 7:2-4
2088+7	Abram was 86 years old when Ishmael was born	2095	Genesis 16:3, 16
2009+100	Abraham was 100 years old when Isaac was born (Abraham turned 100 years old in the year 2109, but did not have Isaac until the following year. He was still 100 years old)	2110	Genesis 17-18:15, 21:5
2110+60	Isaac was 60 years old when Jacob was born	2170	Genesis 25:26
2170+130	Jacob migrated his family to Egypt when he was 130 years old (Jacob turned 130 years old in the year 2300, but did not enter Egypt until the following year. He was still 130 years old at that time)	2301	Genesis 47:8-9
2301-1	Joseph's brothers came to buy food in Egypt and they were reunited with him in the second year of the famine	2300	Genesis 45:6
2300-9	Joseph was 30 years old when he stood before Pharaoh and interpreted his dream	2291	Genesis 41:46
2291+7 2298+7	Seven years of great plenty (2292-2298) Seven years of famine (2299-2305)	2292- 2305	Genesis 41:1-45
2291-3	Joseph interpreted the dreams of Pharaoh's butler and his baker two-full years before the butler informed Pharaoh that Joseph could interpret his dream	2288	Genesis 40:1-41:1
2291-13	Joseph was 17 years old when God began to give him dreams and his brothers sold him into slavery	2278	Genesis 37
2291-30	Joseph was the last of Jacob's children to be born outside the land of Canaan. Once Joseph was born Jacob asked Laban to send him and his family away	2261	Genesis 41:46, 30:25
2261-6	Jacob's wives had his children over a 7- year period	2255- 2261	Genesis 29:16-30:25
	*The year of Reuben's birth (Leah)	2255	Genesis 29:31-32
	*The year of Simeon's birth (Leah)	2256	Genesis 29:33
	*The year of Levi's birth (Leah)	2257	Genesis 29:34
	*The year of Judah's birth (Leah)	2258	Genesis 29:35
	*The year of Dan's birth (Bilhah)	2259	Genesis 30:1-6

[illegible]

## Appendix C – The Jubilee Table of Years

	The same year that the children of Israel crossed the Jordan River they also began to count the Sabbath years to the Jubilee	2558	Leviticus 25:1-13
	Jubilee 1	2607	2608
	Jubilee 2	2656	2657
	Jubilee 3	2705	2706
	Jubilee 4	2754	2755
	Jubilee 5	2803	2804
	Jubilee 6	2852	2853
	Jubilee 7	2901	2902
	Jubilee 8	2950	2951
	Jubilee 9	2999	3000
	Jubilee 10	3048	3049
First Temple	Jubilee 11	3097	3098
	Jubilee 12	3146	3147
	Jubilee 13	3195	3196
	Jubilee 14	3244	3245
	Jubilee 15	3293	3294
	Jubilee 16	3342	3343
	Jubilee 17	3391	3392
	Jubilee 18	3440	3441
Babylonian	Jubilee 19	3489	3490
Exile	Jubilee 20	3538	3539
	Jubilee 21	3587	3588
	Jubilee 22	3636	3637
	Jubilee 23	3685	3686
	Jubilee 24	3734	3735
	Jubilee 25	3783	3784
	Jubilee 26	3832	3833
	Jubilee 27	3881	3882
	Jubilee 28	3930	3931
	Jubilee 29	3979	3980
Luke 4:14-24	Jubilee 30	4028	4029
	Jubilee 31	4077	4078
	Jubilee 32	4126	4127
	Jubilee 33	4175	4176
	Jubilee 34	4224	4225
	Jubilee 35	4273	4274
	Jubilee 36	4322	4323
	Jubilee 37	4371	4372



	Jubilee 38	4420	4421
	Jubilee 39	4469	4470
	Jubilee 40	4518	4519
	Jubilee 41	4567	4568
	Jubilee 42	4616	4617
	Jubilee 43	4665	4666
	Jubilee 44	4714	4715
	Jubilee 45	4763	4764
	Jubilee 46	4812	4813
	Jubilee 47	4861	4862
	Jubilee 48	4910	4911
	Jubilee 49	4959	4960
	Jubilee 50	5008	5009
	Jubilee 51	5057	5058
	Jubilee 52	5106	5107
	Jubilee 53	5155	5156
	Jubilee 54	5204	5205
	Jubilee 55	5253	5254
	Jubilee 56	5302	5303
	Jubilee 57	5351	5352
	Jubilee 58	5400	5401
	Jubilee 59	5449	5450
	Jubilee 60	5498	5499
	Jubilee 61	5547	5548
	Jubilee 62	5596	5597
	Jubilee 63	5645	5646
	Jubilee 64	5694	5695
	Jubilee 65	5743	5744
	Jubilee 66	5792	5793
	Jubilee 67	5841	5842
	Jubilee 68	5890	5891
	Jubilee 69	5939	5940
	Jubilee 70	5988	5989
Appointed Time of Judgement	Jubilee 71	6037	6038 Second Coming of Christ